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JUN 15 2005

Docket No. 0225-4185

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sholom S. Rosenl.

Group Art Unit: 2132

Serial No.: 09/314,738

Examiner: BARRON JR., Gilberto.

Filed: May 19, 1999

For: ELECTRONIC TICKET VENDING SYSTEM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Request for Reconsideration
2. The communication in connection with the matter for which this extension is requested
 - ☒ is filed herewith.
 - ☐ has been filed on _____.

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3. ☐ Applicant(s) is/are entitled to Small Entity Status.
 - ☐ Statement has already been filed

JUN 17 2005

- | 4. | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|----|-------------------------------------|---|--|---------------------------------|
| a. | <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. | <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. | <input checked="" type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. | <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.

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6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 0225-4185. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0225-4185. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: June 15, 2005

By: _____

DAVID V. ROSSI

Registration No. 36,659

Correspondence Address:

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